SMBCC

Small and Minority Business Contracting and Certification

246 Stoneridge Dr. Suite 250, Columbia, SC 29210 Phone (803) 734.5044

| MINORITY BUSINESS ENTERPRISE UTILIZATION PLAN | | | | |
|---|---|-------------|--|--|
| AGENCY: | | | | |
| AGENCY ADDRESS: | | | | |
| CONTACT PERSON: | | PHONE: | | |
| | GOAL | | | |
| | TOTAL AMOUNT BUDGETED: | | | |
| | TOTAL CONTROLLABLE DOLLARS*: | | | |
| GOAL FOR MBE (AT | LEAST 10% OF CONTROLLABLE DOLLARS): | | | |
| | PERCENT: | | | |
| | ase sign, print title and date) or Chairperson of Board | Title Date | | |
| Approved Director, Smal | I and Minority Business Contracting and Certification | Date on | | |

*See the link below for the current definition of "controllable dollars:" http://procurement.sc.gov/PS/general/PS-general-proc-policy.phtm

SMBCC

Small and Minority Business Contracting and Certification

246 Stoneridge Dr. Suite 250, Columbia, South Carolina 29210 Phone (803) 734.5044 FAX

| AGENCY PROFILE | | | | | | |
|-----------------------------|--|--------|--|--|--|--|
| AGENCY: | | | | | | |
| AGENCY ADDRESS: | | | | | | |
| AGENCY HEAD NAME: | | PHONE: | | | | |
| MBE LIAISON OFFICER: | | PHONE: | | | | |
| E-MAIL FOR LIAISON OFFICER: | | | | | | |
| PROCUREMENT DIRECTOR: | | PHONE: | | | | |
| | | | | | | |

REQUIRED INFORMATION

Please submit the following information as an attachment to this application:

- A policy statement expressing a commitment by your agency to use MBEs in all aspects of procurement.
- Your agency's plan to solicit for certified minority vendors in the commodity categories defined below. A current list of certified MBEs can be found at http://smbcc.sc.gov/directory.html.
- Procedures to be used when it is necessary to divide total project requirements into smaller tasks to permit increased MBE participation.
- Procedures to be used when subcontracting a scope of service to another governmental body.
- An explanation of how your agency calculated its controllable dollars.

MAJOR TYPES OF GOODS AND SERVICES PURCHASED

| SERVICES | SUPPLIES | EQUIPMENT | CONSTRUCTION |
|----------|----------|-----------|--------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |